



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1840

| | | | | |
|------------------------------------|-------------------------------------------------|---------------------|-------------------------------|--------------------------------------------|
| SERIAL NUMBER 09/918,358 | FILING DATE 07/30/2001 RULE | CLASS 235 | GROUP ART UNIT 2876 | ATTORNEY DOCKET NO. 04873-084001 |
|------------------------------------|-------------------------------------------------|---------------------|-------------------------------|--------------------------------------------|

APPLICANTS
Paul Dvorkis, E. Setaurct, NY;

**** CONTINUING DATA ******* *JS*
THIS APPLICATION IS A CIP OF 09/047,011 03/24/1998
WHICH IS A CIP OF 08/912,147 08/15/1997 PAT 5,859,417
WHICH IS A CON OF 08/405,585 03/17/1995 ABN
WHICH IS A CIP OF 08/268,982 06/30/1994 PAT 5,742,038
WHICH IS A CIP OF 08/314,519 09/28/1994 PAT 5,506,392
WHICH IS A DIV OF 08/109,021 08/19/1993 PAT 5,352,922
WHICH IS A DIV OF 07/735,573 07/25/1991 PAT 5,278,397

**** FOREIGN APPLICATIONS ******* *JS*
none

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
**** 08/10/2001**

| | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY NY | SHEETS DRAWING 4 | TOTAL CLAIMS 22 | INDEPENDENT CLAIMS 1 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after | | | | |
| Verified and Acknowledged <i>JS</i> Examiner's Signature | <i>JS</i> Initials | | | |

ADDRESS
G. ROGER LEE
Fish & Richardson P.C.
225 Franklin Street
Boston ,MA 02110-2804

TITLE
Two-dimensional optical code scanner with scanning pattern having region of greater apparent brightness for assisting alignment of scanning pattern

| | | |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| FILING FEE RECEIVED 1596 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
| | | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit |